

Mark Scheme (Provisional)

Summer 2021

Pearson Edexcel International GCSE
In Accounting (4AC1)
Paper 01 Introduction to Bookkeeping and
Accounting

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#### **General Marking Guidance**

- All candidates must receive the same treatment. Examiners
  must mark the first candidate in exactly the same way as they
  mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

### **SECTION A**

| Question | Answer   | Mark |
|----------|--|------|
| Number   |  |      |
|          | Award 1 mark as indicated for each question.   |      |
| 1        | The only correct answer is A Correct an overcharge on an invoice   |      |
|          | B is not correct because an undercharge would not require a credit note  |      |
|          | C is not correct because a sales invoice would be issued  D is not correct because a sales invoice would be issued   | (1)  |
| 2        | The only correct answer is B Purchases returns   |      |
|          | A is not correct because purchases are recorded in the purchases day book  |      |
|          | C is not correct because sales are recorded in the sales day book D is not correct because sales returns are recorded in the sales returns day book  | (1)  |
| 3        | The only correct answer is B Credit discounts received   |      |
|          | A is not correct because this refers to discounts allowed C is not correct because this refers to discounts allowed D is not correct because this should be credited to discounts received | (1)  |
| 4        | The only correct answer is B Duality   |      |
|          | A is not correct because confidentiality is a principle of professional ethics C is not correct because integrity is a principle of professional ethics                                    |      |
|          | D is not correct because objectivity is a principle of professional ethics   | (1)  |
| 5        | The only correct answer is C Materiality   |      |
|          | A is not correct because accruals is not relevant in this case  B is not correct because business entity is not relevant in this  case   | (1)  |
|          | D is not correct because prudence is not relevant in this case   |      |

| 6  | The only correct answer is D Returns outwards                                      |     |
|----|--|-----|
|    | A is not correct because carriage inwards always as a debit                        |     |
|    | B is not correct because carriage outwards always as a debit                       |     |
|    | B is not correct because carriage outwards always as a debit balance               |     |
|    | C is not correct because returns outwards always as a debit                        |     |
|    | balance  | (1) |
| 7  | The only correct answer is D Interest charged by a supplier                        |     |
|    | on late payment  |     |
|    | A is not correct because amounts paid to credit suppliers would                    |     |
|    | appear on the debit side   |     |
|    | B is not correct because contra would appear on the debit side                     |     |
|    | C is not correct because discount received from credit suppliers                   | ('  |
|    | would appear on the debit side   |     |
| 8  | The only correct answer is A Income statement                                      |     |
|    | B is not correct because the balance would not appear in the                       |     |
|    | statement of financial position  |     |
|    | C is not correct because the balance would not appear in the trade payables ledger |     |
|    | D is not correct because the balance would not appear in the                       |     |
|    | trade receivables ledger   | (1  |
| 9  | The only correct answer is B \$480 in the sales day book                           |     |
|    | A is not correct because \$480 represents a sale                                   |     |
|    | C is not correct because \$456 incorrectly takes off the cash                      |     |
|    | discount   |     |
|    | D is not correct because \$456 incorrectly takes off the cash discount             | (1  |
| 10 | The only correct answer is C Debit Drawings: Credit Bank                           |     |
| 10 |  |     |
|    | A is not correct because the entry must be credited to bank                        |     |
|    | B is not correct because the entry must be credited to bank                        |     |
|    | D is not correct because the entry does not affect the cash                        | _   |
|    | account  | (*  |

| Question<br>Number | Answer                      |                            |                          |                           | Mark     |  |  |
|--------------------|-----------------------------|----------------------------|--------------------------|---------------------------|----------|--|--|
| 11                 | Award mark                  | s as indicated.            |                          |                           |          |  |  |
|                    |                             |                            | voice                    |                           |          |  |  |
|                    |                             | Leon Spring Street Newport |                          |                           |          |  |  |
|                    | Phoenix                     | NP19 3HS Phoenix No. 3240  |                          |                           |          |  |  |
|                    | 22 Kerry Dri<br>Bradford BI |                            | Date 29 Mar              | ch 2021                   | <u>-</u> |  |  |
|                    | Quantity                    | Description                | Unit cost<br>\$          | Total cost<br>\$          |          |  |  |
|                    | 6                           | Mobile phones              | 85.50                    | (i) 513.00 <b>(1)</b>     |          |  |  |
|                    | 36                          | USB cables                 | 2.20                     | (ii) 79.20 <b>(1)</b>     |          |  |  |
|                    | Subtotal                    | •                          | •                        | (iii) 592.20 <b>(1of)</b> |          |  |  |
|                    | Trade disco                 | unt 25%                    | (iv) 148.05 <b>(1of)</b> |                           |          |  |  |
|                    | Total                       |                            | (v) 444.15 <b>(1of)</b>  |                           |          |  |  |
|                    |                             |                            |                          |                           |          |  |  |
|                    |                             |                            |                          |                           | (5       |  |  |
|                    |                             |                            |                          |                           | ,        |  |  |

TOTAL FOR QUESTION 11 = 5 MARKS

| Question<br>Number | Answer  |                  |          |        |                  |          | Mark |  |  |
|--------------------|---|------------------|----------|--------|------------------|----------|------|--|--|
| 12                 | Award marks for figures as indicated.  Award 1 mark for all correct dates and details  Rent Account |                  |          |        |                  |          |      |  |  |
|                    | Date  | Details          | \$       | Date   | Details          | \$       |      |  |  |
|                    | Mar 31  | Bank / Cash book | 3 750.00 | Apr 1  | Balance b/d      | 500.00   |      |  |  |
|                    |   |                  | (1)      |        |                  | (1)      |      |  |  |
|                    |   |                  |          | Mar 31 | Income statement | 3 000.00 |      |  |  |
|                    |   |                  |          |        |                  | (1of)    |      |  |  |
|                    |   |                  |          |        | Balance c/d      | 250.00   |      |  |  |
|                    |   |                  | 3 750.00 |        |                  | 3 750.00 |      |  |  |
|                    | Apr 1   | Balance b/d      | 250.00   |        |                  |          |      |  |  |
|                    |   |                  | (1of)    |        |                  |          |      |  |  |
|                    |   |                  |          |        |                  |          |      |  |  |
|                    |   |                  |          |        |                  |          | (5)  |  |  |

## TOTAL FOR QUESTION 12 = 5 MARKS

| Question<br>Number | Answer   | Mark |
|--------------------|--|------|
| 13                 | Award marks for figures as indicated. Award 1 mark for all correct details |      |
|                    | Daya<br>Bank Reconciliation Statement at 30 April 2021                     |      |
|                    | \$   |      |
|                    | Updated balance in bank per cash book 543 <b>(1)</b>                       |      |
|                    | Unpresented cheques 640 <b>(1)</b>   |      |
|                    | Outstanding lodgements (1 485) (1)   |      |
|                    | Balance per bank statement (302) (10f)                                     |      |
|                    |  | (5)  |

TOTAL FOR QUESTION 13 = 5 MARKS
TOTAL MARKS FOR SECTION A = 25 MARKS

### **SECTION B**

| uestion<br>umber | Answer   |             |          |      |       |       |                |          |      |           |  |
|------------------|--|-------------|----------|------|-------|-------|----------------|----------|------|-----------|--|
| (a)              | Award 1 mark for each correct figure on correct side as indicated. |             |          |      |       |       |                |          |      |           |  |
|                  | Award 1 mark for all correct dates and details.                    |             |          |      |       |       |                |          |      |           |  |
|                  | Cash book  |             |          |      |       |       |                |          |      |           |  |
|                  | Date   | Details     | Discount | Cash | Bank  | Date  | Details        | Discount | Cash | Bank      |  |
|                  | 2021   |             | \$       | \$   | \$    | 2021  |                | \$       | \$   | \$        |  |
|                  | Apr 1  | Balance b/d |          | 25*  |       | Apr 1 | Balance b/d    |          |      | 110*      |  |
|                  |  |             |          |      |       |       |                |          |      | (1) for   |  |
|                  |  |             |          |      |       |       |                |          |      | both bals |  |
|                  | 3  | Joseph      | 162      |      | 1 458 | 12    | BL Council     |          |      | 220       |  |
|                  |  |             |          |      | (1)   |       |                |          |      | (1)       |  |
|                  | 21   | Sales       |          | 80   |       | 23    | Bank           |          | 65   |           |  |
|                  |  |             |          | (1)  |       |       |                |          | (1)  |           |  |
|                  | 23   | Cash        |          |      | 65    | 27    | Window cleaner |          | 28   |           |  |
|                  |  |             |          |      | (1)   |       |                |          | (1)  |           |  |
|                  | 30   | Balance c/d |          |      | 992   | 30    | AWB            | 115      |      | 2 185     |  |
|                  |  |             |          |      |       |       |                |          |      | (1)       |  |
|                  |  |             |          |      |       | 30    | Balance c/d    |          | 12   |           |  |
|                  |  |             | 162      | 105  | 2 515 |       |                | 115      | 105  | 2 515     |  |
|                  | May 1  | Balance b/d |          | 12*  |       | May 1 | Balance b/d    |          |      | 992*      |  |
|                  |  |             |          |      |       | -     |                |          |      | (1of) for |  |
|                  |  |             |          |      |       |       |                |          |      | both bals |  |

| Question | Answer   | Mark |
|----------|--|------|
| Number   |  |      |
| 14(b)    | Award up to 2 marks for each benefit and 1 mark for a conclusion.  |      |
|          | Sample answer  |      |
|          | Acts as a deterrent to fraud (1) as it will be maintained by a different member of staff to the cash book clerk (1). |      |
|          | Avoids overcrowding the main cash book (1) so reducing the number of entries made by the main cashier (1).           |      |
|          | Yes, maintaining a separate petty cash system will be beneficial to Raheem (1).                                      |      |
|          | Accept any other appropriate responses.  | (5)  |

**TOTAL FOR QUESTION 14 = 15 MARKS** 

|                 |   |                     |                      |              |                               |                      | Mark |  |  |
|-----------------|---|---------------------|----------------------|--------------|-------------------------------|----------------------|------|--|--|
| Number<br>15(a) | Award 1 mark for each figure as indicated.  Award 1 mark for all correct dates and details.  Trade Receivables Ledger Control Account |                     |                      |              |                               |                      |      |  |  |
|                 | Date 2021   | Details             | \$                   | Date<br>2021 | Details                       | \$                   |      |  |  |
|                 | 1 Mar   | Balance b/d         | 56 240               | 31 Mar       | Contra/set-off                | 120<br><b>(1)</b>    |      |  |  |
|                 | 31  | Sales day book      | 38 910<br><b>(1)</b> |              | Cash book / Discounts allowed | 720<br><b>(1)</b>    |      |  |  |
|                 |   | Bank/cash<br>book   | 410<br><b>(1)</b>    |              | Journal /Irrecoverable debts  | 450<br><b>(1)</b>    |      |  |  |
|                 |   | Interest<br>charged | 80<br><b>(1)</b>     |              | Bank/cash book                | 44 600<br><b>(1)</b> |      |  |  |
|                 |   |                     |                      |              | Sales returns day<br>book     | 1 420<br><b>(1)</b>  |      |  |  |
|                 |   |                     | 95 640               |              | Balance c/d                   | 48 330<br>95 640     |      |  |  |
|                 | 1 Apr   | Balance b/d         | 48 330               |              |                               | 22.2.3               | (    |  |  |

| Question<br>Number | Answer  |                     |              |            |                    |        | Mark |
|--------------------|---------|---------------------|--------------|------------|--------------------|--------|------|
| 15(b)              | Award 1 | mark for each figu  | re as indica | ated.      |                    |        |      |
|                    | Award 1 | mark for all correc | t dates and  | d details. |                    |        |      |
|                    |         | Trade               | Payables L   | edger Co   | ntrol Account      |        |      |
|                    | Date    | Details             | \$           | Date       | Details            | \$     |      |
|                    | 2021    |                     |              | 2021       |                    |        |      |
|                    | 31 Mar  | Cash book/          | 390          | 1 Mar      | Balance b/d        | 42 580 |      |
|                    |         | Discounts           | (1)          |            |                    |        |      |
|                    |         | received            |              |            |                    |        |      |
|                    |         | Bank/cash book      | 36 070       | 31         | Purchases day book | 32 550 |      |
|                    |         |                     | (1)          |            |                    | (1)    |      |
|                    |         | Purchases           | 1 050        |            |                    |        |      |
|                    |         | returns day book    | (1)          |            |                    |        |      |
|                    |         | Contra/set-off      | 120          |            |                    |        |      |
|                    |         |                     | (1)          |            |                    |        |      |
|                    |         | Balance c/d         | 37 500       |            |                    |        |      |
|                    |         |                     | 75 130       |            |                    | 75 130 |      |
|                    |         |                     |              | 1 Apr      | Balance b/d        | 37 500 |      |
|                    |         | -                   |              |            |                    |        | (6)  |
|                    |         |                     |              |            |                    |        |      |

## **TOTAL FOR QUESTION 15 = 15 MARKS**

| Question<br>Number | Answer                    | Mark |
|--------------------|---------------------------|------|
| 16(a)              | Award marks as indicated. |      |
|                    | Principle (1).            | (1)  |

| Question<br>Number | Answer      |          |  |                |                | Mark |
|--------------------|-------------|----------|--|----------------|----------------|------|
| 16(b)              | Award n     | narks fo | or correct detail and amount as indica     | ated.          |                |      |
|                    | Date 2021   | Error    | Details                                    | Debit<br>\$    | Credit<br>\$   |      |
|                    | 31<br>March | 1        | Motor insurance                            | 400 (1)        |                |      |
|                    |             |          | Motor vehicles                             |                | 400 <b>(1)</b> |      |
|                    |             | 2        | Suspense                                   | 90 (1)         |                |      |
|                    |             |          | Trade receivables (ledger control account) |                | 90 (1)         |      |
|                    |             | 3        | General expenses                           | 120 <b>(1)</b> |                |      |
|                    |             |          | Bank                                       |                | 120 <b>(1)</b> |      |
|                    |             | 4        | Returns inwards                            | 150 <b>(1)</b> |                |      |
|                    |             |          | Returns outwards                           | 150 <b>(1)</b> |                |      |
|                    |             |          | Suspense                                   |                | 300 (1)        |      |
|                    |             | I        | I  |                |                | (9)  |

| Question<br>Number | Answer   | Mark |
|--------------------|--|------|
| 16(c)              | Award up to 2 marks for an advantage, up to 2 marks for a disadvantage and 1 mark for a conclusion.            |      |
|                    | Sample answer  |      |
|                    | Ensures the arithmetical accuracy of the entries in the books (1) as both sides must be equal (1).             |      |
|                    | However, it does not identify all types of error (1), for example an error of principle. (1)                   |      |
|                    | Jacques should continue to produce a trial balance as it is an important part of the verification process. (1) |      |
|                    | Accept any other appropriate responses.  | (5)  |

TOTAL FOR QUESTION 16 = 15 MARKS

| Question | Answer  | Mark |
|----------|---|------|
| Number   |   |      |
| 17(a)    | Award 1 mark for identification plus 1 mark for development.  |      |
|          | To take account of the likelihood that some debtors will not be able to pay the amount due (1), which ensures compliance with the prudence concept (1). |      |
|          | Accept any other appropriate responses.   | (2)  |

| Answer    |                   |  | Mark  |
|-----------|-------------------|--|---|
|           |                   |  |   |
| Award mar | k as indicated.   |  |   |
|           |                   |  |   |
|           | Other payables    |  |   |
|           | Other receivables | <b>√</b> (1)   |   |
|           | Provision         |  |   |
|           |                   |  | (1)   |
|           |                   | Award mark as indicated.  Other payables Other receivables | Award mark as indicated.  Other payables Other receivables  ✓ (1) |

| Question<br>Number | Answer                    |          |              | Mark |
|--------------------|---------------------------|----------|--------------|------|
| 17(b)(ii)          | Award marks as indicated. |          |              |      |
|                    | Other paya                | bles     | <b>√</b> (1) |      |
|                    | Other rece                | ivables  |              |      |
|                    | Provision                 |          |              |      |
|                    |                           | <u> </u> |              | (1)  |

| Question<br>Number | Answer                            |                   |                           |                        |                                | Mark |
|--------------------|-----------------------------------|-------------------|---------------------------|------------------------|--------------------------------|------|
| 17(c)              | Award marks as indicated.         |                   |                           |                        |                                |      |
|                    |                                   | Current<br>assets | Non-<br>current<br>assets | Current<br>liabilities | Non-<br>current<br>liabilities |      |
|                    | Other payables                    |                   |                           | √ (1)                  |                                |      |
|                    | Other receivables                 | <b>√</b> (1)      |                           |                        |                                |      |
|                    | Provision for irrecoverable debts | <b>√</b> (1)      |                           |                        |                                | (3)  |

| Question<br>Number | Answer                                      |                            |                                | Mark |
|--------------------|---|----------------------------|--------------------------------|------|
| 17(d)              | Award marks as indicated                    | •                          |                                |      |
|                    | Transaction                                 | Source document            | Book of original entry         |      |
|                    | Paid bank charges                           | Bank statement (1)         | Cash book (1)                  |      |
|                    | Returned damaged goods to a credit supplier | (Purchase) credit note (1) | Purchases returns day book (1) |      |
|                    | Purchased a new motor vehicle on credit     | Invoice (1)                | (General) journal (1)          |      |
|                    | Payment to a supplier by credit transfer    | Remittance advice (1)      | Cash book (1)                  | (8)  |

# TOTAL FOR QUESTION 17 = 15 MARKS

| Question | Answer   | Mark |
|----------|--|------|
| Number   |  |      |
| 18(a)    | Award marks as indicated.  |      |
|          | Capital expenditure is the purchase or improvement of non-current assets (1) whereas revenue expenditure is the day-to-day running costs of the business (1)  The benefit from capital expenditure is expected to last for more than one year (1) whereas the benefit from revenue expenditure is expected to last for less than one year (1). |      |
|          | Accept any other appropriate responses.  | (4)  |

| Question<br>Number | Answer  | Mark |
|--------------------|---|------|
| 18(b)              | Award marks as indicated. (Maximum 2 marks).  Wear and tear |      |
|                    | Obsolescence Economic factors Time factor                   |      |
|                    | Usage Technological change                                  | (2)  |

| Question | Answer  | Mark |
|----------|---|------|
| Number   |   |      |
| 18(c)    | Award 1 mark as indicated                       |      |
|          | Accruals (1) or Prudence (1) or Consistency (1) | (1)  |

| Question  | Answer                                     | Mark |
|-----------|--|------|
| Number    |  |      |
| 18(d) (i) | Award marks as indicated                   |      |
|           |  |      |
|           | \$30 720 <b>(2) or</b> \$38 400 <b>(1)</b> |      |
|           |  | (2)  |

| Question<br>Number | Answer                         |                  |              |          |                  |        | Mark |
|--------------------|--------------------------------|------------------|--------------|----------|------------------|--------|------|
| 18(d)(ii)          | Award 1                        | mark for each f  | igure as inc | dicated. |                  |        |      |
|                    | Award 1                        | mark for all cor | rect dates   | and deta | ils.             |        |      |
|                    | Motor Vehicle Disposal Account |                  |              |          |                  |        |      |
|                    | Date                           | Details          | \$           | Date     | Details          | \$     |      |
|                    | Dec 1                          | Motor vehicle    | 48 000       | Dec 1    | Provision for    | 17 280 |      |
|                    | 2020                           |                  | (1)          | 2020     | depreciation     | (1of)  |      |
|                    |                                |                  |              |          | Cash book/ bank  | 14 000 |      |
|                    |                                |                  |              |          |                  | (1)    |      |
|                    |                                |                  |              |          | Bilal            | 14 000 |      |
|                    |                                |                  |              |          |                  | (1)    |      |
|                    |                                |                  |              | Jan 31   | Income statement | 2 720  |      |
|                    |                                |                  |              | 2021     |                  | (1of)  |      |
|                    | 11                             |                  | 48 000       |          |                  | 48 000 |      |

TOTAL FOR QUESTION 18= 15 MARKS

TOTAL MARKS FOR SECTION B = 75 MARKS

TOTAL MARKS FOR PAPER = 100 MARKS